

Divine Truth, Power —Invincible Weapon

By Mrs. Rosalie Mills Appleby,
Canton, Miss.
Southern Baptist Missionary
Emeritus

We have every reason to be proud of Southern Baptist because they took a conservative stand in the interpretation of the Scriptures at the last Convention. We are glad that modernism received a cold shoulder and that the Truths of the Bible were accepted at face value. So far so good, but shall we say that this goes far enough?

It is a fine thing to hold faithfully the cherished teachings of God's Word but TRUTH alone will not save the world. Past experience has taught that Fundamentalism did not solve altogether the denominational problems.

Two Elements

There are two elements in genuine Christianity. One is Truth and the other is Power. Truth points the way. Power gives the dynamics to live that truth. The Written Word must be accompanied by the Living Word. The Bible is the Sword. The Spirit is the arm that wields it. We cannot assume or presume that a Christian automatically has the promised power merely because he is converted. Jesus said to the learned of his day, "Ye do err, not knowing the Scriptures, nor the power of God."

They knew neither but some have the Scriptures but not the POWER. . . . the polished letter theologically correct but not accompanied by the divine power that gives it life. Calvary and Pentecost were once-for-all historical events but their significance has to become individual. As truly as every man must appropriate salvation to possess eternal life so every Christian must appropriate the fullness of the

Holy Spirit to have power.
More Than Creed

No church can really be called a New Testament church merely because it has the doctrines that Jesus left, for Christianity is more than creed. It is Life and Power. There must be, not only the same teachings, but the same spirit, power and results as those of His Word. The supernatural strength of the early Christians distinguished them. The provision came at Pentecost but each Christian had to experience it for himself. The outflow "rivers of living water" had to have first an inflow. (John 7:38-39)

As surely as Jesus told Nicodemus, "Ye must be born again," he told his followers, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." In the very same breath that He commanded the disciples to be "witnesses unto me" he told them that they were to "receive power." Divine work cannot be done in human power. Any attempt to obey the last part of Acts 1:8 without obedience to the first part is useless. And lest some one should make the mistake of thinking that this equipment was only for disciples, the Holy Spirit registered in the Bible: "The promise of unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Ac. 2:39)

Should Humble Selves
If My People Will Humble Themselves! With broken and contrite hearts, we should humble ourselves to acknowledge the self-evident fact that SOMETHING is wrong in our presentday Christianity. The correctness of our theology is (Continued on Page 2)

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Leader Points To Red Threat

RIDGECREST, N. C. — "It has finally dawned on Christians that communism is a subject we cannot remain ignorant of and still survive as free men," declared Voy Valentine here today.

Valentine, Executive Secretary of the SBC Christian Life Commission, was addressing the commission's annual conference for Southern Baptist leaders at Ridgecrest assembly.

In response to a rising tide of interest in communism, Valentine pointed out that Southern Baptists are now providing a variety of excellent and reliable materials on this subject. These include books, pamphlets, films, articles, study guides, and special programs for use in the churches.

Valentine offered the commission's services in providing information about these materials. As the convention's agency primarily responsible in this area, he pointed out that the Christian Life Commission is spearheading the denomination's response to the challenge of communism.

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According to Valentine, communism may be understood as a political system with an economic base or as an economic system with a political body. "The face of this foe is characterized," he stated, "by its thoroughgoing materialism, its particularly virulent form of class hatred, and its commitment to revolution."

In tracing the history of communism, Valentine confronted (Continued on Page 2)

Kansas Seeks To Strengthen Church Autonomy

As an added measure of protection of church autonomy, the executive board of the Kansas Convention of Southern Baptists is encouraging its affiliated churches to add to their by-laws this sentence:

"This church shall determine its convention relationship and control its property by simple majority vote."

The board made the suggestion in a resolution at its August meeting. It is a reaction to the recent Kansas Supreme Court Ruling in the case involving First Baptist Church of Wichita. The court ruling that the Church could not withdraw from affiliation with the American Baptist Convention, although the Church had voted by a large majority to do so. The court said: "We hold that not even in an autonomous Baptist church may the denomination of the church be changed by a mere majority vote."

Third Time
This is the third time the Kansas Supreme Court has made similar rulings preventing churches from withdrawing from the American Baptist Convention. Following an earlier ruling in 1951, the Kansas Convention of Southern Baptists, alarmed by the action, wrote into its constitution a pledge that any of its affiliates could withdraw from its ranks by a simple majority vote and hold title to its property.

In the light of the most recent decision, however, Kansas Southern Baptists believe further protection is necessary. "It has been our position to honor other Baptist groups of Kansas in the full exercise of their autonomous rights," said Dr. N. J. Westmoreland, Executive Secretary-Treasurer of Kansas Southern Baptists.

"Normally, we consider their actions and policies to be of limited consequence to us. However, when Supreme Court decisions jeopardize Southern Baptists and all Baptists of Kansas in their desire to exercise the freedom of church autonomy, we must declare that we have not changed our principles."

Dr. Westmoreland pointed out that for the past 120 years, Baptist churches in the United

(Continued on Page 2)

Albany Church Supports Pastor

ALBANY, Ga. (BP)—Albany First Baptist Church leadership has given a unanimous vote of confidence to its pastor who pleads for peace in this south Georgia town torn by racial strife.

Brooks Ramsey describes himself as a moderate but segregationists have centered their attacks upon him for his mediation efforts since Negroes launched their campaign last December to break down racial barriers.

Ramsey's future as pastor of the church had been uncertain since he expressed regret for the arrest of three Negroes who tried to enter a Sunday morning worship service. An usher summoned a police officer and preferred charges which resulted in \$200 fines or 60-day jail sentences.

"That amount is needed and we want to join with the churches of the state in prayer that we shall do the biggest job we have ever done for missions. We can do it with God's help!"

(Continued on Page 2)



THE SCIENCE Building at Pui Ching Middle School, Baptist school in Hong Kong, rises above the athletic field. Approximately 4,000 students are enrolled in primary through secondary courses and a night school for adults.

FMB Missionaries Now Number 1598

GLORIETA, N. M.—An estimated 2,000 people attended service for foreign missionaries to be held at Glorieta Baptist Assembly. Opening a two-day meeting of the Southern Baptist Foreign Mission Board, the first to be held at Glorieta, the service featured testimonies by 17 candidates for overseas service, the vote of the Foreign Mission Board (with the 2,000 joining in) which made them Southern Baptist missionaries, a charge to the new missionaries by the executive secretary of the Board, and a prayer of dedication.

The Glorieta appointments bring the active foreign missionary staff to 1,598. The new missionaries, their native states, and their fields of service are J. W. Carney, Mississippi, and Virginia Holt Carney, Arkansas, appointed for East Pakistan; Billy W. Coffman, Texas, and Ann Fuller Coffman, Tennessee, for the Dominican Republic; Rita Duke, Alabama, for Taiwan (Formosa); Paula Kortkamp, Illinois, for Mexico; F. Joe Snyder and Hazel Smith Snyder, both of Texas, for Lebanon.

Also, J. Logan Templeton, Jr., and Louette Glover Templeton, both of Texas, for Hong Kong; Jack E. Tolar, Jr., Texas, for Nigeria; James C. Walker and Charlotte Fulton Walker, both of Alabama, for Central Africa; James M. Watson, Oklahoma, and Ruth Vineyard Watson, Arkansas, for Spain; and Norman W. Wood and Jean Powell Wood, both of Oklahoma, for Central Africa.

While they are natives of other states, Rev. and Mrs. James C. Walker are presently residing in Jackson, Miss., where he is serving as assistant pastor of Parkway Baptist Church.

Miss Rita Duke has been Director of Baptist Student Work at Blue Mountain College. Dr. J. W. Carney now resides in Louisville, Ky.

With the exception of Dr. Tolar, a medical doctor, all the men are ordained ministers. Dr. Carney is a medical doctor as well as a minister. Mr. Snyder and Mr. Templeton are also teachers. Miss Kortkamp is the first regis-

tered nurse appointed for medical mission work in Mexico. Mrs. Templeton is also a nurse, and Miss Duke is a student worker.

The Board employed Miss Lola Mae Daniel, of Texas, as missionary associate to teach in a school for missionary children in Taiwan. She

brings to six the number of missionary associates employed by the Board under a new category of overseas personnel set up last October.

"Haunted by Personnel Needs," Says Secretary

Expressing gratitude for the new missionaries, Dr. Elmer

(Continued on Page 2)

Hong Kong Hungers For Education

By Kandie Risenhoover
Public Relations Staff
Baylor University

There is a crisis in education in Hong Kong, according to Baylor University religion professor, Dr. W. J. Wimpee, who spent a year in the city as an advisor to Hong Kong Baptist College.

"The schools are as overpopulated as the city itself," said Wimpee. "For every student in school there are four waiting to take his place."

Wimpee said it is a common belief among the Chinese that education is the best means of getting out of misery.

"Frequently an entire family, perhaps 15 people, will all work in order that one family member may have the opportunity to go to school," he said.

"There are occasions when several families will work together to sponsor one student."

Wimpee said family and social pressures are so great on the student that many become victims of mental illness in fear of losing their treasured places.

"The students attend class 10 months a year," he said, "and take one-third more work than American students. Needless to say, there is no discipline problem. One mistake and someone else takes your place."

School Crisis
Wimpee said the British government is doing its best to meet the school crisis, but it is unable to cope with the

needs of so many. He said the mission schools are proving their worth during the crisis.

"At present there is a move to create a new Chinese University by consolidating four of the existing colleges in Hong Kong," said Wimpee.

He said the colleges under consideration for such a university are: Chung Chi, opera-

(Continued on Page 2)

New York Schools To Allow Period For Silent Prayer

ALBANY, N.Y. (BNS) — The North Colonie Central School District, an Albany suburb, announced here it will begin each school day next fall with a short period of silence for optional prayer.

It said this would replace the practice in some schools where pupils had been reciting an alternative prayer to that composed by the New York Board of Regents which has been banned by U.S. Supreme Court.

Therefore, the district said, it would continue the daily opening exercises with a short period of silence for prayer which would be more meaningful than has been the recitation in unison of a rote prayer.

(Continued on Page 2)



THE COMMITTEE on Order of Business for the coming Mississippi Baptist Convention, recently met in Jackson to make final plans for the Convention program. Attending, left to right, were: Allen Webb, Jackson; D. L. Hill, Corinth; Chester Vaughn, Hattiesburg, and W. Douglas Hudgins, Jackson. Hudgins is Convention president. The 1962 convention sessions will be in Jackson, November 13-15.

Bruffey Elected Vice-President Deaf Conference

NEW ORLEANS — Robert Blotz of New Orleans was elected President of the Southern Baptist Conference of The Deaf meeting at New Orleans Seminary, Aug. 18-22.

Blotz is a student at the seminary and is pastor of the Deaf Department of New Orleans' First Church.

Elected Vice-President was Clifford Bruffey, Jackson, Mississippi. The new secretary is Troy Bradley, Little Rock, and treasurer is Edward B. Kolp, Dallas.

Members elected to the SBC Board of Trustees are J. U. Liner, Monroe, La.; Arthur Crow, Little Rock, Eu-

(Continued on Page 2)

Educator Says Baptists Trail Private Colleges

NASHVILLE (BP) — On a percentage basis, the increase in salaries paid at Southern Baptist Colleges is greater than the increase at other private colleges in the nation, but Baptist Colleges are still behind in terms of dollars paid.

A report in the Southern Baptist Educator published here shows private institutions around the United States upped their salaries from an average of \$8,900 to \$7,200 over the last year — 4.3 per cent.

Southern Baptist Schools raised theirs 5.7 per cent, but in dollars it rose only from \$5,620 to \$5,940, remaining about \$1,300 a year below the national average.

The article was written by Louis A. D'Amico with the U.S. Office of Education, Washington. D'Amico said he got his figures from data furnished by institutions during a survey.

Faculty salaries in Baptist senior colleges range from the instructor's \$4,580 to the professor's \$7,170, based on 1961-62 averages. Faculties of junior colleges average out on

yearly salary at \$4,610, up 9.3 per cent over 1960-61.

The Baptist junior college yearly average now is \$570 below the national private junior college average, D'Amico said.

Charges of tuition and fees at Baptist four-year colleges have increased 10.9 per cent during the same 12 months.

The average charge at senior colleges now stands at \$549 compared with \$495 a year before. The figures for the denomination's junior colleges are \$382 and \$359, up 6.4 per cent.

"Rates in Southern Baptist Institutions are lower than those in other private institutions," according to D'Amico.

The rate of increase in basic student charges in Baptist schools is about the same as for other private colleges.

Southern Baptist Educator is published by the convention's Education Commission at Nashville. Rabun L. Brantley executive secretary and editor.

Divine Truth, --

(Continued from Page 1)

not "turning the world upside down."

At a time when we have everything that money can buy or mind invent to carry out the commands of our Savior, we are fighting a losing battle. There are more pagans at the end of every year. In spite of a super-abundance in every line whether it be culture or preparation, equipment or means to send the gospel, crime mounts higher monthly. Sin becomes blacker and society more corrupt. The countries that proclaim loudest the teaching of Christ lead in crime and corruption. Brethren, these things ought not to be.

For the love of lost men: for the sake of a world in desperation, may we not humble ourselves to recognize that somewhere we are missing the mark. Our epoch has more of the Bible to live by and preach than the apostles. We have more mental preparation to understand it intellectually, more money and men to carry it, more equipment in ways to present it, more conveyance to hasten its message to the uttermost parts of the earth.

Not Baptizing Enough

Yet somehow with all these things, it is not bringing conviction of sin; it is not providing for this critical hour holy men for high places. Dr. Cal Guy affirms that we are not baptizing more than "one per cent of the annual increase of the world's population" . . . even if that one per cent were truly converted.

It is not clear that Divine Power is the absent factor in our work today? Does not the satanic opposition and "touchiness" in this realm prove that it is the one vital point? - the real secret of our weakness. Without this supernatural equipment there will be little or no conviction of sin. (John 16:8) Without conviction of sin there were usually no conversions.

Without real regeneration, the church will be filled with members who show no transformation in living, no passion for souls, no spiritual vision and no spiritual understanding of the Bible. Juveniles will continue to be delinquents because they have no power to do otherwise. Art, literature, law, the television and everything else will bear the mark of unredeemed leadership. Education will continue to produce such leaders as Karl Marx and Lenin, victims of godless teachers.

Oh, that our beloved denomination may continue to emphasize orthodoxy and truth but go farther to a full acceptance of All the truth our Savior taught. Urgent is the need to stress the fundamental Truth of the Gospel that POWER BELONGETH UNTO GOD; that it has been promised and provided for His children; that it becomes our possession through appropriation in prayer, faith and obedience. (Luke 11:13; Gal. 3:14; Acts 5:32)

The rivers of living waters that were meant to flow from redeemed lives came from the fullness of the Spirit. The life-giving stream that issued from the threshold of the sanctuary, bringing life wherever the river flowed will become a reality for us today only if we understand the full significance of Pentecost.



Milton B. Baxter

Joins Staff At Second, Leland

Milton B. Baxter has accepted the position of director of music and education at Second Church, Leland. He assumed his position on August 12.

Mr. Baxter will be teaching in the Greenville school during the year. He is a graduate of Mississippi College and is a native of Petal. Mrs. Baxter is the former Karen Becker of Leland. They live at 311 North Deer Creek Drive, Leland.

Rev. Grady Goodman, Jr. is pastor at Second, Leland.



RIVERSIDE CHURCH, Pascagoula, held a groundbreaking service Sunday, August 5, for a new educational building. Pictured above are the Building Committee: W. W. Kennedy, K. C. Young, O. B. Nelson, Sr., B. B. Navarette, A. B. Crane, Rev. H. L. Fewell, pastor, and E. B. Burkes.

GLOBE-TROTTING WITH GINNY

Aubusson Fashions Famous Tapestry In France

By Virginia Harris Hendricks

AUBUSSON, France (BP) — Aubusson is a village located in a sloping valley where three rivers meet. The ruins of its ancient castle keep watch from the hilltop.

Its fascination lies in its history involving Protestants who escaped to America and in the tapestry industry which those Protestants helped establish. (French Huguenot settlers helped lay the foundations for America's Protestant South.)

When I visited the weavers at work, I saw them use today the same looms used centuries ago. Generations of weavers have worn deeply into the heavy beams used for seats while weaving.

I could picture the Huguenots who were so skilled at this work, making Aubusson famous for tapestries in the

17th Century.

Aubusson tapestries were used in king's palaces and noblemen's manors. They were forerunners of modern wallpaper.

They were easily portable, a necessary requirement for the oft-moving royal courts. They could be set up to form draft-stopping walls for a bedroom or banquet hall.

In 1685, Louis XIV withdrew religious freedom from Protestants. The Huguenot citizens of Aubusson were forced to leave their homes and looms to migrate to free countries.

It took centuries for Aubusson to recover her prestige in tapestry. In the 1940's this village introduced a new style in tapestry based upon individualistic designs of famous French painters.

The vivid Aubusson tapestries are in demand for homes and museums all over the world.

The weaver (tapissier) interweaves wool strands with a shuttle. He follows the pattern

of the design (cartoon) which is placed directly under his loom.

He works on the wrong side. He never creates the design himself. This is done only by the artists, and the value of the tapestry depends not upon the tapissier, but upon the fame of the master painter-designer.

Our American forefathers also recognized the importance of the Master-designer behind human lives. They left the persecuting powers in Europe to establish a land in which the Master might have freedom to design Christian lives. Our heritage of religious freedom is priceless.

ruling handed down June 25, had specifically banned the New York Board of Regents from using a brief prayer it had composed for use in public school classrooms.

Dr. Brind's ruling was made in response to a request from a member of the Merrick, L. I. Board of Education, who said a prayer had been proposed as a substitute for the banned Regents' Prayer.

There was no immediate comment from state or local school authorities on the possible effect Dr. Brind's ruling therefore,

"Be it resolved that this Executive Board of the Kansas Convention of Southern Baptists encourage our churches to place in the by-laws of their charters the following or a similar statement:

"This church shall determine its convention relationship and control its property by simple majority vote."

"We believe the courts will honor this statement," said Dr. Westmoreland. "Churches have been very disturbed by this Supreme Court decision, and they come to us and say, 'we know how you feel in this matter, but what would happen if in the future others were in the leadership of our State Convention, and wanted to use this decision to hold us to the convention?' We believe this statement will protect our churches, no matter what happens in the future."

Ask Interpretation

AUSTIN, Tex. (RNS) —

Questions on religious practices in public schools spurred by the U. S. Supreme Court decision barring New York State's Regents' prayer were referred here to Attorney General Will Wilson.

An interpretation of the Court's ruling was asked by Dr. J. W. Edgar, state commissioner of education, following a request from school officials at Port Arthur.

Mr. Wilson was asked to determine whether the New York decision in any way affects current practices in Texas public schools. Among questions posed by the Port Arthur board were these:

May a school board permit a student or teacher to offer a prayer before meals in a public school without running afoul of the Supreme Court decision?

May schools authorize a period of silent meditation during meal periods?

Is Bible-reading permissible in home rooms or in assembly programs?

Does the Court's opinion permit public prayers at school football games or in other extracurricular events?

Attorney General Wilson defended the New York Regents' prayer in a statement to the U. S. Supreme Court when the case was argued.

It was reported here that Texas school boards are continuing past practices pending clarification of the Court's ruling.

Most school officials take the position that the Court objected mainly to the fact the prayer was prescribed by a state agency rather than to its wording.

Gains in membership, baptism and churches of the Portuguese Baptist Federation were reported by Erik Rude, European secretary of the Baptist World Alliance.

WORLD MISSIONS WEEK

SET FOR 1963

NASHVILLE — Highlighting "World Missions Week," April 22-26, 1963, will be associational rallies, special Sunday evening emphases, around-the-world fellowships for every church member, and the teaching of seven new study course books on missions.

To be sponsored by the Baptist Sunday School Board's Training Union Department, in cooperation with all other denominational agencies, the week will be a part of the special emphasis on world mis-

sions of the Baptist Jubilee Advance, Versil Crenshaw Director of Training, is chairman of the world missions week, for which the goal will be "a million studying missions."

"World Missions Week" will begin with a rally on Sunday afternoon April 21 in each Baptist Association.

The services that evening will give special emphasis to world missions, followed by a fellowship for all ages.

Monday through Friday seven new study course books will be taught in all churches participating in the observance.

There will be a special emphasis each evening Monday through Friday, "Association Missions through Cooperative Giving," "State Missions through the Cooperative Program," "Foreign Missions through the Cooperative Program," and "We Are the Cooperative Program."

All associational will sponsor teaching clinics for those who will teach the books.

FMB Missionaries

(Continued from Page 1)

S. West, Jr., secretary for missionary personnel, said in his report, "We are haunted by needs for additional personnel."

"We do not yet know the scope of personnel requests which will come from the Missions (organizations of missionaries within a given country or area) this year, but it can be predicted that there will not be fewer than the 751 presented to the Board last year."

"We can predict that over half of all personnel requests will be for preachers and their wives. While specialists are needed in greater numbers than ever before, the need for men called and trained to preach the gospel grows daily more acute."

Dr. West said missionary nurses will be requested with continuing urgency. In Ghana, Gambia, and Guadalajara, in Tanganyika and Thailand, the missionary nurse is in the category called "most needed."

Among the needs for 1963 there will be requests for perhaps 20 types of missionaries, he said.

Southeast Asia Missions

"Remarkable," Says Cauthen

In his report, Dr. Baker J. Cauthen, executive secretary of the Board, told of the trip which he and Mrs. Cauthen made to Southeast Asia in July. "Every missionary of our Board and every dollar that we have could be utilized in Southeast Asia without beginning to serve all the needs that are before us," he said.

The trip took them to the Philippines, Indonesia, Singapore, Vietnam, East Pakistan, and Thailand, with brief stops in Hawaii, Guam, India, and Lebanon.

"When one goes to the mission stations in Southeast Asia or any other area of the world — he is impressed with the great need beyond the ministry we are projecting," Dr. Cauthen continued. "One feels afresh the urgency of greatly increasing all that we are doing in the name of Christ."

"A visit throughout the area impresses one with the high quality of devotion on the part of the missionaries. For example, in Vietnam the missionaries have devoted themselves to their opportunity and have pressed forward without any fear or disquiet in the face of a troubled situation. Their work has already borne fruit and in a few more weeks they will organize in Saigon, the capital, the first church related to their work."

Dr. Cauthen reviewed the background out of which "remarkable developments" in Orient Baptist work has come:

Missionaries whose service was disrupted by the rise of communism in China withdrew and entered new fields. As a result there have been expansion of Baptist work in Japan, developments in Korea, Okinawa, Taiwan, (Formosa), Hong Kong and Macao, the Philippines, Indonesia, Singapore and Malaya, Thailand, Vietnam, East Pakistan, and now an entry into India.

Some of these countries have been noted for the difficulty of Christian witness. In Thailand, for instance, the first mission board that entered required 18 years to win its first convert.

Another board withdrew at the end of 20 years, having never won a convert. "Today in Thailand the response to the gospel is very encouraging and the number of churches is heartening," Dr. Cauthen said. "In land after land churches have been established, buildings have been constructed, and people have been blessed by sharing the gospel widely."

Dr. Cauthen said two things must proceed simultaneously in the development of a new field. First, there must be direct evangelism and church development. Second, there must be the training of Christian workers.

In each of the new countries of the Orient the need for trained leadership was recognized from the very beginning. "It is inspiring to see the theological seminaries which have

come into life," Dr. Cauthen said. "Many of the churches are served by graduates of the seminaries who are giving strong leadership to emerging Baptist work."

Bruffey Elected - -

(Continued from Page 1)

gene Elkes, Tampa, Fla., Ernest Barnes, Dallas, L. A. Beard, Houston, and William S. Smith, Beaumont, Tex.

A total of 325 persons registered for the New Orleans conference. Texas with 66 registrants and Louisiana with 32 led the other 16 states represented. Seventeen from Mississippi were in attendance.

The conference chose Louisville as the 1963 SBCD site with Southern Seminary as host.

Albany Church - -

(Continued from Page 1)

said "I had hoped that this could be avoided above all things." He added "This is Christ's church and I can't build any walls around it that Christ did not build, and Christ did not build any racial walls."

Sermons Include Appeals

Ramsey has given himself freely to efforts toward "channels of communication" between Negro leadership and city officials who are determined to retain racial barriers. His sermons have included appeals for "the underprivileged, the down-trodden" and for "Christian love" without being devoted exclusively to the tense local situation.

The vote of confidence in a resolution from the church leadership, given one week after arrest of the Negroes, declared "the right of our pastor to exercise a free pulpit according to his own sincere Christian convictions even if, at times, such convictions differs from that of some members of the church."

Erik Rude, European secretary of the Baptist World Alliance, has reported gains in membership, baptism, and churches of the Portuguese Baptist Federation. Last year there were 84 baptisms, and two new churches were established. The Federation now has 1,100 members in 88 churches, 16 ministers, and two full-time lay pastors.

Young people constitute 50 per cent of the total membership.

Baptist Chaplain Advanced To Rear Admiral

By Walker Knight

and

Theo Sommerkamp

ANNAPOLIS, MD. (BPL) — The First Southern Baptist Chaplain to be advanced to the rank of Rear Admiral in the Navy feels there is no real difference between being a pastor and a chaplain.

Capt. James W. Kelly, senior chaplain at the United States Naval Academy here, will be promoted to Rear Admiral effective about July 1, 1963, at which time he will probably be reassigned to new duty.

He presently supervises the academy's total religious program.

There are two Roman Catholic and two Protestant chaplains stationed at Annapolis to minister to the 3800 midshipmen training for officers' roles in the Navy. Capt. Kelly said he preaches to 2600 each Sunday during the school year.

The rank of rear admiral is equivalent to that of Major General — two stars — in the Army and the Air Force. The announcement of the forthcoming promotion of Capt. Kelly parallels that of the advancement of chaplain Robert P. Taylor, another Southern Baptist, from Brigadier General to Major General in the Air Force.

An article in a Southern Baptist Paper — he doesn't remember which — in 1942 shortly after Pearl Harbor was attacked, led Kelly into the chaplaincy. The article told of the need for Southern Baptist Ministers to serve as navy chaplains.

The pastor of First Baptist Church, Malvern, Ark., Kelly responded. He was awarded the Purple Heart for wounds received in action. He also won the Bronze Star Medal with combat "V" for "heroic achievement during the explosion and fire" when his ship, the U.S.S. Mobile, was attacked by enemy aircraft in the Marshall Islands in the Pacific.

Then only a Lieutenant, Chaplain Kelly was cited for "a calmly and courageously moving among the helpless men (working) desperately to extinguish their flaming clothing and to administer injections to the more seriously wounded."

The citation continues that Kelly remained there throughout the night "undoubtedly saving the lives of many who otherwise might have perished."

Kelly, a native of Carthage, Ark., graduated from Ouachita Baptist College, Arkadelphia, Ark., and Southern Seminary, Louisville.

BMC AWARDS MORE DEGREES

On August 17, at the close of the 1962 summer session of Blue Mountain College, the following students received degrees:

Bachelor of Arts, Rev. Billy J. Sanders, Hornsby, Tennessee; Wilma Dean Spencer, Potts Camp; Rev. William Towrey Ware, Pontotoc; Avis Wells Epting, Sherman; Gloria Jean Floyd, New Albany; and Helen Faye Hemphill, Jackson.

Bachelor of Science, Loris Hardy Aldridge, New Albany; Annette Childs, Burnsville; Gwendolyn Riddle Chrestman, Houlka; Alice Nelle Eskridge, Sturgis; Blanche Garner Grisham, Blue Mountain; Marlene Gafford Hamilton, Echu; Helen Ruth Dillion Jackson, Falkner; Bobbie Ann Jolly, Blue Springs; Helen Fleeks Monroe, Pontotoc; Jo Winders Prescott, New Albany; Frances Snipes Russell, New Albany; Margaret Ervin Smith, Midleton, Tennessee; Trudie Irene Littlejohn Smith, Blue Springs; Junie Moore Wallis, Booneville; and Virginia Kirk Wilson, Booneville.

All of these students had participated in the previous June official commencement exercises, but received their completed degrees and signed diplomas at the close of the summer session.

A giant machine that walks like a man and travels over roadless areas at thirty-five miles per hour is on the drawing boards. The walking vehicle will even be able to pick itself up when it falls, according to General Electric Company's engineers working on the project at Pittsfield, Massachusetts. Designed primarily for off-the-road locomotion, it would have legs 12 feet long. Agility, and power over rough terrain, not speed, are its main design goals.



Rev. Alva Ray McCorkle
Arbor Grove
Ordains Preacher,
Three Deacons

Rev. Alva Ray McCorkle was ordained to the full gospel ministry by his home church, Arbor Grove Church in Chickasaw County, on July 26.

Rev. McCorkle has accepted the pastorate of the Pine Bluff Church, Clay County. He began his work there early this summer.

A graduate of Woodland High School and Wood Junior College, he will receive the B.A. degree from William Carey College in January, 1963.

Rev. Milton Williams, pastor at Arbor Grove, led the questioning and preached the ordination sermon; Rev. Barren on Neal gave the charge to the church; Odie Trenor gave the charge to the candidate; Roy Doss presented the Bible; W. C. Weaver led the ordination prayer. Others on the ordaining council were Roy Livingston, Charlie Pumphrey, and Leonard Gann.

Rev. McCorkle is the son of Mr. and Mrs. Arrie Allen of Houston.

Deacons

In the same service, Charlie Martin, Billy Whitt, and William Gambrell were ordained as deacons of the Arbor Grove Church.

Alaska Accepts Missions Plan

VALDEZ, ALASKA (BP) — The annual Alaska Baptist Convention meeting here agreed to join the Home Mission Board of the Southern Baptist Convention in an arrangement to support missionaries in the 49th state.

Beginning Jan. 1, missionaries will be jointly employed by the state and the Home Mission Board and other states.

The items shared in by the two groups will be divided in this manner — 95 per cent furnished by the SBC Agency and 5 per cent by Alaska Baptists.

The convention adopted a \$47,000 budget for 1963 based on anticipated receipts from affiliated churches. Counting funds from the SBC Sunday School and Home Mission Boards for joint promotion and workers employed in this way, the budget comes to \$159,154.

Bill Day Combines Education, Music Through Summer

William C. Day, Minister of Music at First Church, Newton, Rev. Joseph N. Triplett, pastor, has served also as Educational Director during the summer months. Under his leadership, the youth program particularly has achieved distinction.

A member of the Clarke College faculty, Mr. Day will continue to serve as Minister of Music for the Newton church but will not continue with educational duties after September 1 when the college session begins.

Mr. Day came to Newton in June from the Emmanuel Church, Hattiesburg, where he had served as Music and Youth Director while working toward the Master of Music degree at University of Southern Mississippi. Prior to that he was Minister of Music at Central Church, Decatur, Alabama. He holds the B.M. degree from the Univ. of Southern Miss. and the M. R. E. from New Orleans Seminary.

Maintaining a full graded choir program has been one of the accomplishments of the summer months and emphasis has been on the study of music appreciation and hymnody.

The youth activities were climaxed when a team of outstanding professional men were invited to Newton to direct discussion groups on themes and issues pertinent to lives of the church youth.

Mr. and Mrs. Day have three children: Mike, Karen, and Terri.

Quarles' Quotes

By The Executive Secretary-Treasurer

Gulfshore: As you receive this copy of the Baptist Record we will be concluding the Summer season at the Gulfshore Baptist Assembly. It has been from many standpoints one of our most successful seasons. All honor to Assemblies Director, A. L. Nelson, for his capable leadership.

Staff: Running an assembly as large as ours demands many people. This year for the first time a large number of college students were used. The plan proved successful. The young people served food, mopped floors, washed dishes, and a thousand other menial tasks in a wonderful spirit. Most of them received only \$10.00 (ten dollars) a week and their board. Because of the low pay we tried not to overwork them and give them some time to enjoy the various assembly programs.

Dedication: The product of Gulfshore is the dedication of life and soul-winning. Many have come to the assembly saved and have found Jesus as Savior there. Many young people have heard Christ's claim for their lives there and have responded. That is the great challenge of Gulfshore.

King: A letter was sent to Kermit King, our effective Director of Training Union work, recently by Rev. W. L. Day, pastor of the Calvary Baptist Church, Tupelo. Mr. King, as is usual, had written to him to state that several young people from his church had had a dedication experience.

We in the Baptist Building feel that the real test of experiences at Gulfshore Assembly will be found in the churches.

Day: The pastor's reply was inspiring. Brother Day, beloved pastor and long time member of the Convention Board and Executive Committee replied (in part) as follows:

"You will be glad to know that the four young people who were in attendance upon Training Union Week last week, namely, Bill Hunter, Morgan Whitfield, Walter Price and Terry Longest, about whom you wrote me, came forward Sunday morning and registered in their church here the same decisions they made at Gulfshore. I had had opportunity on Saturday before to talk with them and found them to be genuinely in earnest about the thing they did. In fact, I was so impressed with their genuineness that I asked them to give their testimonies in the evening service. They did so and did it beautifully. Kittimake and Garang sang a duet, "No One Ever Cared For Me Like Jesus." There

Superintendent of associational work in the unit will be Crawford Howell who has been the Sunday School Department's Superintendent of Training. He will supervise the unit.

George Stuart, now superintendent of extension work in the Sunday School Department, will be superintendent of associational projects. Bob Patterson, now superintendent of week-day and vacation Bible school expansion, will become superintendent of associational organization.

Howard Halsell, present secretary of the Sunday School Department of the Kansas Convention of Southern Baptists, will become superintendent of new work for the unit on Oct. 1.

Basic objectives of the new unit will be to assist the associations of the Southern Baptist Convention as they: (1) Help churches in planning conducting and evaluating their programs of Sunday School work; and (2) provide ways for conducting cooperative projects and for communication between the churches, states and the Southern Baptist Convention.

Southside Church Ordains Preacher

Gerald Ferguson was ordained to the full gospel ministry by Southside Church, Hattiesburg.

Dr. B. Frank Smith, head of the Bible Department at Carey College, brought the ordination sermon and Dr. Judson Chastain, also of Carey, gave the charge to the church and to the candidate.

C. A. Till presented the Bible and C. B. Wigley led the ordination prayer.

Mr. Ferguson closed with the benediction.

Mr. Ferguson, a veteran of four years in the Air Force, is a senior at Carey. His home is in California.

He will be superintendent of Alcorn Mission, which is sponsored by Southside Church. He also teaches a class of Junior boys and is Royal Ambassador leader. He sings in the choir and is resident evangelist for Southside.

Rev. G. L. McInnis, Southside pastor, was moderator of the ordination council. Rev. J. Paul Jones was clerk. Others serving were Rev. Jerry Slonaker, Rev. James C. Pitts, Rev. J. M. Garner, Rev. P. E. Downey, C. B. Wigley, S. A. Bell, W. J. Wright and C. A. Till.

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Rev. Gerald Ferguson

Thursday, August 30, 1962

THE BAPTIST RECORD 3



FRIENDSHIP CHURCH, Monroe County, broke ground August 5 for a new educational annex. The \$14,000, 36 x 72 foot building will bring the Sunday school capacity to 250. The structure will be centrally heated and cooled. Serving on the Building and Finance Committees were: Ralph Wilemon, chairman; Franklin Collins, Harold Murray, Richard House, J. C. West, H. W. Callahan, and James Walden. Rev. Norris Garner is the pastor.

Reflections Of A Summer Missionary

By Eleanor Grace Polk

Clinton, Miss.

(Miss Polk spent the summer as a volunteer worker, serving in the Calvary Baptist Church, Helena, Mont. -Ed.)

The Southern Baptist summer missionary in the West wonders occasionally if her time is well spent as she reflects over what has happened within the week only half gone.

There is the attractive young woman who greeted the missionary and the local Southern Baptist pastor who visited her because she wanted to know what his church believed.

She is a Christian and feels the need for the church but does not belong to one. So many churches she knows, she tells him, are formal and cold. During the friendly visit the pastor invited her to attend the local Baptist church, and she assured him that she will.

The summer worker has hardly reached her temporary home when two young ladies who quickly identify themselves as Mormons knock on her door. They wish to discuss some matters with the Baptist pastor and give their flannel board presentation. The Baptist missionary indicates non-interest because of acceptance of the Bible as the final Word of God, whereas the Mormons use both the Bible and books of their own which they hold as having the same authority.

The Baptist worker gives only one other of her beliefs — that Jesus Christ is the one mediator between God and man — to indicate an unwillingness to listen to the Mormon discourse.

She is glad that on a recent Wednesday evening a Southern Baptist pastor, a student of Mormon teachings, spoke in the local Baptist Church. He gave out literature that told of the repulsive practices of this faith and of their distortions of the scriptures. Hence the Baptist is ready to take the initiative in the conversation by a reiteration of these two fundamentals found in the scriptures, and the session is brief but friendly.

This interruption over, the summer worker returns to reflection — to a thought of the primary boy at Vacation Bible School that morning who clung to her because she reminds him of someone he loves. His mother is coming to the little church now; in fact, she joined by letter last Sunday. She thinks, too, of her (the missionary's) teaching the juniors and playing the piano for the worship service of the Vacation Bible School, and of typing the report Wednesday in readiness for the business session of the church.

Plans are to be presented for erecting the educational annex in several stages, as the money becomes available.

The first stage will be to erect the walls, put on the roof and lay the concrete slab for the floor. This will make the new structure available for at least partial usage within a few months.

The men of the church will volunteer the labor for the project.

Plans are also included for framing in the new baptistry, the choir loft and for enlarging the present pulpit.

The church will begin holding services on fifth Sundays as well as all other Sundays during the new year.

The only exception will be the last Sunday in August of each year which has been set aside for Homecoming and the program for the day will vary according to the recommendations of the Homecoming Program Planning Committee.

Strikes Cost American industry and workers 9,000,000 man-days during the first half of 1962, or a 60 per cent increase over the same period last year.

encouraging. All these — and others — are experiences that one, through not in a church-related vocation nine months of the year, may experience in summer missions.

Colorado, Wyoming, Montana, North Dakota, South Dakota, and western Nebraska form one Southern Baptist state convention. In Montana there are 24 Southern Baptist churches scattered over an area of 147,138 square miles, with a resident membership of 1431. Southern Baptists have their "toe in the door" in Montana. Mississippi has a large share in what has been accomplished, and Montana Baptists are appreciative of their help.

You are the missionary described above. You support Southern Baptist home mission work with your prayers, encouragement, and money. You share with the writer who actually had the experiences here related.

But what has been done is a small beginning. The West is big. The opportunities are manifold. Many thousands are difficult to reach. The key word is more. Let Southern Baptists, yea, Mississippi Baptists, share more of the abundance of that with which God has blessed them: more devotion, more earnest praying, more workers, more of their material possessions!

Be Sure To Specify Wherein

By V. L. Standfield, Professor, New Orleans Seminary

A Negro preacher was being threatened with dismissal by his congregation. In trying to defend himself before the deacons he argued, "Ain't I challenged the devil?" "Yes," agreed the chairman. "Don't I argue the Scriptures?" "You does argue the Scriptures!" "Don't I disrupt?" "Yes, you does!" "Then tell me, what am the trouble?" "The trouble is, you don't specify wherein."

Many charges have been leveled at "seminaries" and "seminary professors."

The finger of suspicion has been pointed at all "seminaries" and all "seminary professors."

Any sense of fair play demands that the brethren making the charge "specify wherein."

Specific charges there have been; but for each specific charge, there have been hundreds of unspecified broadsides.

Not Guilty

Suppose a leading pastor delayed a convention or association composed largely of church members with statements like these: "Preachers cannot be trusted. They don't pray. They don't read their Bibles. They don't pay their bills. They are guilty of immoral acts. Pastors will ruin the spiritual life of our denomination."

I daresay pastors

would be horrified. Loud would be the protests. "Unfair!"

"Most of us are not guilty as charged!"

And these protests would be justified! It would be thoughtless and basically unethical to condemn thousands of consecrated pastors for the sins of a tiny minority.

But it is fair to level indiscriminate charges at all seminaries and seminary personnel?

Can it be said that all are unsound, unorthodox, and disloyal?

Really now, have not the seminaries served our beloved denomination well?

Have not many seminary professors served at great personal sacrifice?

And this out of a love for and a dedication to Southern Baptists? Where amongst us would you find 271 men and women better trained, with a greater sense of commitment and a willingness to sacrifice for our denomination?

</div

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, August 30, 1962

The Seminary Issue

The Baptist Record has received a large amount of mail relative to the seminary problems, and especially concerning Midwestern Seminary and the book "The Message of Genesis" by Ralph H. Elliott. Almost all of the material received since the San Francisco Convention has been in defense of Dr. Elliott. At the present time we are publishing none of these letters and articles but filing them all.

It is our feeling that this is not the time for the discussion of this issue, especially as it relates to Midwestern Seminary. Before the convention meeting we published many articles on both sides of the question. We clearly stated that we disapproved of the book, and that we did not believe that the Sunday School Board should publish such books. We also said that we did not believe that such beliefs should be taught "as truth" in our seminaries. At the same time we published many articles by those who disagreed with us, and sought to be absolutely fair in presenting both sides of the issue. It was our conviction that that was the time for full and frank debate.

The Convention Speaks

Now the Convention has met and has spoken. The action was as follows:

"That the messengers to this Convention, by standing vote, reaffirm their faith in the entire Bible as the authoritative, authentic, infallible Word of God."

"That we express our abiding and unchanging objection to the dissemination of theological views in any of our seminaries which would undermine such faith in the historical and doctrinal integrity of the Bible, and that we courteously request the trustees and administrative officers of our institutions and other agencies to take such steps as shall be necessary to remedy at once those situations where such views now threaten our historic position."

Requires Action

This statement adopted by the Convention, at least in spirit, calls for action on the part of the boards and trustees of institutions and agencies. While the messengers did not specifically "instruct" such action, the "courteous request" certainly calls for it. The meaning of the request is clear and unmistakeable.

The Sunday School Board has already acted. It has refused to approve of issuing another edition of the book. We should have liked for the Board to have made a positive statement, rather than simply taking no action relative to republication, yet we recognize that the result is the same. The Board will not issue another edition of the Elliott book. Furthermore, the Board received reports from its committees that they were studying the policies of the Board to be sure that they were in line with the Convention instructions. We approve of this action, and feel that the Sunday School Board is sincerely seeking to carry out the will and instruction of the convention.

Midwestern Trustees

The Trustees of Midwestern Seminary have not yet met, but will do so sometime early this fall. What their action will be, we will not hazard to guess. The instructions of the Convention are before them, but no one can predict what their interpretation of those instructions will be.

This publication has not sought to influence the trustees in any way, since the meeting of the Convention. That some persons are seeking to do so is evident by the volume of letters addressed to trustees and editors which are coming to our desk. In a Baptist democracy, of course, every individual has the right to do this. We have chosen, however, to remain silent as far as the action of these trustees is concerned.

It is our hope that they will neither seek to avoid the issue, nor refuse to act upon it. Whatever their decision may be, it should be definite and positive. Furthermore, it should be fully explained to Southern Baptists through the Baptist press. Whatever the decision may be, it probably will not please all Southern Baptists. If it does not please the majority they will make it known at the next convention.

No Further Articles

Until the Midwestern Trustees have met and acted, we plan to withhold publication of further articles concerning the issue. After the Board's action more may need to be said. We shall decide at that time, both as to our editorial policy, and the use of other materials.

Meanwhile, we shall pray that God may lead these men who have such tremendous responsibility in this matter. May He give wisdom and courage in the decisions they make.

Mr. Will Whittington

Much of the growth of churches, denominations and of the Kingdom of God itself, must be attributed to consecrated, dedicated laymen, who give their lives, their influence and their means to the cause of Christ. Those who have heard God's call and given themselves vocally to Christian leadership, would soon fail, if it were not for the multitudes of laymen and women who support and work with them. We are sure that many of God's richest rewards will be for those who dedicated their lives to the work of the Lord, even though their vocation was in another area.

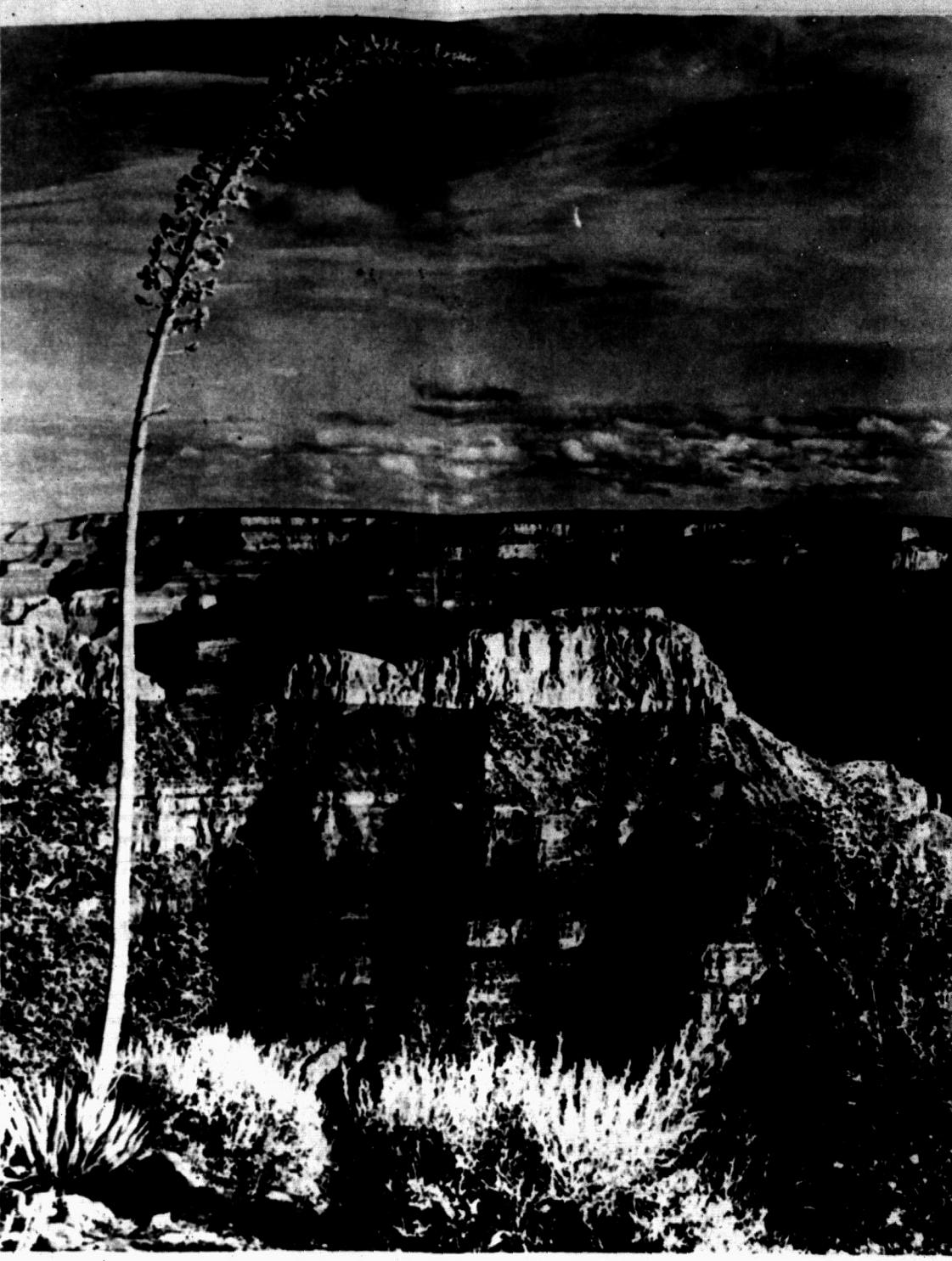
Mississippi Baptists lost one of those fine lay leaders last week in the death of Mr. Will Whittington. Few laymen of the state in recent years have made larger contribution to Mississippi Baptist and Southern Baptist life.

Trusting Christ as his Saviour at an early age, and uniting with the church at that time, he quickly became interested in the work of the Lord and dedicated himself to it as a layman. For 40 years he was a deacon of the First Baptist Church, Greenwood. At one time he was superintendent of the Sunday school, and served his church in many other ways through the years. The last place that he went before his death was the worship service of his church, and the last evening engagement he filled was a deacon's meeting.

He began to serve the denomination early in his life and was elected president of the Mississippi Baptist Convention in 1910 when he was only 32 years of age. The next year he was a vice-president of the Southern Baptist Convention. Through the years he was regular in attendance at the sessions of the Mississippi Baptist Convention, and often attended the Southern Baptist Convention. Those who have been present at Mississippi Conventions in recent years will remember how he often arose to discuss matters under consideration, or interpret some point of parliamentary law.

Mr. Whittington served on the Board of Trustees of Mississippi College for many years. He was for six years a member of the Board of Trustees of the Baptist Foundation.

Graduating from Mississippi College in 1898, and marrying the daughter of one of the professors there, he had a deep and abiding interest in the institution, and made large gifts to it. He and Mrs. Whittington donated funds to make possible the erection of the



A REED—"What did you go out into the wilderness to behold? A reed shaken by the wind?" (Matt. 11:7)—RNS Photo.

New Books

THE GOSPEL OF JOHN by Ronald A. Ward (Baker, 142 pp. \$2.50)

THE EPISTLES TO THE GALATIANS AND THE EPHESIANS by Andrew W. Blackwood, Jr. (Baker, 211 pp. \$3.50)

THE EPISTLES TO TIMOTHY AND TITUS by Paul F. Barackman (Baker, 155 pp. \$2.95)

THE EPISTLES OF PETER by Cary N. Weisiger III (Baker, 141 pp., \$2.50)

THE EPISTLES OF JAMES, JOHN AND JUDE by Russell Bradley Jones (Baker, 164 pp., \$2.50)

Here are five more volumes

in the new Baker fifteen volume series PROCLAIMING THE NEW TESTAMENT edited by Ralph G. Turnbull. The volumes are not commentaries

in the truest sense, since they do not follow a verse by verse exposition. The writers rather

take the key verses or portions of chapters of the books and analyze them under five headings: Historical Setting, Expository Meaning, Doctrinal

Value, Practical Aim and Homiletical Form. The student will find clearing understanding of the books, fine rich

preaching ideas and values, and be encouraged to further

study. These volumes will be

a valuable addition to any Bible student's library, especially those who must teach or preach.

PRIMARY WORKSHOP PROGRAMS by June R. Chapman (Zondervan, 64 pp., paperback, \$1.00)

Here is a group of well-planned assembly programs for children six to eight. All the Special Days of the year are

featured.

COGITATOR'S Treasury By Sam Goodman (Philosophical Library, 285 pp. \$6.00)

This attractively bound volume is a treasure for the thinker. The author has gathered

thoughts and wisdom from many minds and combined them in a book of philosophy.

There are thoughts on philosophy, reason, thought, psychology, the brain and mind, knowledge, life, science, astronomy, everyday thoughts, fear

and frustration, and the search

for peace of mind.

That's what worship is: the demonstration of one's sense of values. If something is worth while to you, you will show it.

So, there is a sense in which you worship anything that is of value to you. This is true whether the object of value be a person or a thing. You may

worship your husband or wife, or parents, or child. You may

worship your automobile, or

house, or farm, or bank account, or French poodle.

Don't be ashamed of such

worship, unless your worship

is extended to an item that has

questionable value. Of course,

you will also want to be careful

not to ascribe to an item of lesser

worth a worth that belongs

properly only to an item of

higher value. Especially should

you avoid ascribing to an ob-

ject of lesser value a worth

that belongs only to God.

Largely speaking, we have

limited the use of our English

word "worship" to this latter

dimension of worth. For wor-

ship in its highest and best

sense is demonstrating the

worth of God. Worship in this

Christian sense demonstrates

that, of all the people and

things that are worthwhile,

there is one that transcends in

value all the others put together,

and that is God.

The same word in the New

Testament which describes

worship of God describes also

the worship of lesser objects of

worth than God.

The Greek word *proskuneo*

describes the deplorable "wor-

ship" of the dragon, symbol

of the Roman state, in Reve-

lation 13:4. The same word de-

scribes Cornelius' "worship"

of Peter (Acts 10:25), which

should be understood simply as

a show of respect. *Proskuneo*

likewise describes the selfish

"worship" of Jesus by the wife

of Zebedee (Mt. 20:20). Yet the

same word describes the valid

worship of Jesus by the man

born blind (John 9:38).

So, the point is not that we

should "worship" only God.

Rather is it that we should

order our pyramid of values in

such a way that God is at the

apex, the very top. We may

worship other values that are

"worshipful," but the highest

worship should be reserved for

God.

WORSHIP AND OTHERWISE

Everybody worships some-
body — or something. Life is like that. Everybody has his own sense of values. He worships what is worthwhile to him.

That's what worship is: the demonstration of one's sense of values. If something is worth while to you, you will show it.

So, there is a sense in which you worship anything that is of value to you. This is true whether the object of value be a person or a thing. You may

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4 Mississippi Nurses Graduate At Mather

Commencement exercises were held August 31 for the 1962 graduating class of Mather School of Nursing, Southern Baptist Hospital, New Orleans, La.

Among the 33 graduates were these from Mississippi: Sally Ann Fenn, Liberty; Jo Ann Herrod, Petal; Suzanne Stevens, Picayune; and Sammie Jones, Brookhaven.

The ceremony was held at 7:30 at First Church, New Orleans.

The commencement address was brought by Dr. John H. Haldeman, pastor of the Allapattah Baptist Church, Miami, Fla. Presiding at the graduation ceremony was Raymond C. Wilson, administrator, Southern Baptist Hospital who also presented awards to outstanding members of the class and diplomas to the graduating seniors.

Miss Evelyn Belknap, Director of Nursing, Southern Baptist Hospital, presented Mather School of Nursing pins to each member of the class.

Climaxing the ceremony was the repeating of the Florence Nightingale pledge by the graduating class.

70 ATTEND GUAYAQUIL S. S. CLINIC

Seventy pastors and Sunday school superintendents, teachers, and class officers attended a special Sunday school clinic held August 8 in Guayaquil, Ecuador. They represented every Baptist church and mission in the city.

The program included a fellowship supper, and hour-long workshop for each department of the Sunday school, a demonstration of a model Sunday school class, and several 10-minute "pep talks" on such subjects as the Standard, Promotion Day, and visitation, reports Mrs. William R. Hintze, Southern Baptist missionary stationed in Guayaquil. The Baptist church in Barrio Garay was host to the clinic.

He is no fool who parts with what he cannot keep to get what he cannot lose.

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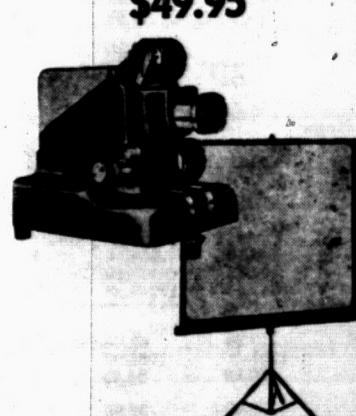
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ELECTED TO FMB STAFF

GLORIETA, N.M. — Rev. William M. Dyal, Jr., was elected associate secretary for missionary personnel for the Southern Baptist Foreign Mission Board at its special full session at Glorieta Baptist Assembly, August 16-17. A missionary of the Board since 1953, he has been working with the personnel department on missionary status since February this year when unexpected health problems in the family made it advisable for him and Mrs. Dyal to discontinue their overseas service.

Mr. Dyal will work in the candidate division of the personnel department of the Board, dealing closely with candidates (missions volunteers beyond college years in preparation) in the central and southeastern part of the country, and direct the semiannual orientation conferences for outgoing missionaries.

Said Dr. Elmer S. West, Jr., secretary for personnel, in his report to the Board: "His years of field service and his wide reading in missionary theory and practice admirably equip him to give leadership in the orientation of new missionaries."

Appointed for service in Guatemala, Mr. Dyal served as president of the Guatemala Baptist Theological Institute, Guatemala City, for a time before transferring to Costa Rica, where he did evangelistic work, taught in the Costa Rican Bible Institute, in San Jose, and counseled with new missionaries to Spanish America, who attend language school there. In 1960 he became the Board's representative for the south field of Latin America, an area made up of Argentina, Chile, Uruguay, and Paraguay.

A Texan, Mr. Dyal was born in Austin but grew up in Houston. He received the bachelor of arts degree from Baylor University, Waco, Tex., and the bachelor of divinity degree from Southern Seminary, Louisville, Ky. While a seminary student he was pastor of Bagdad (Ky.) Baptist Church. He and Mrs. Dyal, the former Edith Colvin, of El Dorado, Ark., have two daughters.

Bogue Church To Be Constituted

Bogue Mission, Washington County, will be constituted as Bogue Church at a special service Sunday afternoon, September 2, beginning at 2:30. Bogue Mission was sponsored by First Church, Leland, Rev. James Richardson, present pastor.

Dr. Chester L. Quarles, Jackson, Executive Secretary-Treasurer, Mississippi Baptist Convention Board, will be the featured speaker. Dr. Quarles was pastor at First Church, Leland, when Bogue Mission was organized about 17 years ago.

Rev. Leon Emery, Superintendent of Missions, Washington County, will also be on the program.

Dinner will be served on the grounds at 12:30, September 2. (See the "Revival Dates" column for information about the fall revival.)

Rev. John Brock has been pastor at Bogue since July 1.

53 ATTEND TEEN NIGHT

Georgetown church observed Teen Night on August 24. Fifty-three attended. The program consisted of supper, youth discussion, talent time, recreation, and the film, "In the Circle of His Will." Marilyn Fortenberry, layman and youth worker from Columbia, was the guest leader.

Mr. and Mrs. Jack Steen and Mr. and Mrs. Buck White are the youth sponsors at the Georgetown church. Rev. Frank W. Gunn is pastor.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

	SUGGEST	1962	1961
Aberdeen, First	406	129	
Main	406	108	
Southside	68	21	
Amory, First	521	195	
Baldwyn, First	333	189	1
Bethlehem (Jones)	174	109	1
Bellville (Lester)	122	116	1
Bethesda (Montg.)	75	68	
Biloxi, Emmanuel	234	94	2
Biloxi, Big Ridge	233	100	9
Bluff Springs (Pike)	118	107	
Bonnerdale, First	142	122	3
Main	347	133	
Mission	60	32	
Brookhaven:			
First	845	203	
Halbert Hgts.	775	233	
Pearlhaven	70	30	
Calhoun City, First	328	145	
Canton, First	332	125	
Carson (Chickasaw)	157	134	1
Carson Ridge (Attala)	41	29	
Carthage, First	218	81	
Cedar Grove (Greene)	164	102	10
Clarkdale, Oakhurst	323	214	3
Clarkdale, Riverside	142	96	13
Yale St.	201	128	3
Immanuel	234	89	
Calvary	205	94	
First	346	91	1
McLaurin Chapel	155	102	
Collins	195	114	
Columbus, First	713	177	
Corinth, First	307	124	2
Cotton Springs, First	219	234	5
Florence, First	311	134	
Georgetown	118	54	
Greenwood, Calvary	466	211	
Greenwood, North	371	160	
Greenville, Emmanuel	117	85	
Greenville, First	104	44	8
Main	879	302	
Greenfield	107	42	
Chinese	58		
Gulfport, Parkview	264	118	
Grace Memorial	287	80	1
No. Ward Chapel	40	20	2
First	827	315	138
Hattiesburg:			
First	560	194	3
Temple	530	203	5
Main Street	817	336	5
7th Street	757	297	
North Main	25	20	
Wayside	337	169	4
38th Avenue	424	151	
Hollandale	189	88	
Jackson:			
Southside	210	111	2
Midway	333	132	
First	150	406	
Woodville Hgts.	130	72	4
McLaurin Hgts.	205	97	
Daniel Memorial	953	410	6
Alta Woods	885	370	
Wan Winkle	157	107	
Old Town	426	174	
Brillarwood	153	92	
Crestwood	341	137	
Calvary	1491	566	9
Main	125	51	
Mon	65	50	
Hillcrest	660	275	23
Raymond Road	123	110	
McDowell Road	232	121	
Highland	329	171	
Greenwood	150	101	
Broadmoor	991	418	5
Robinson St.	315	134	
Kosciusko, First	563	146	
Main	542	146	
Mobile Mission	21	12	
Laurel:			
Magnolia St.	566	217	3
West Laurel	402	130	
Highland	439	206	
Second Avenue	362	153	1
Plainway	163	111	
Long Beach, First	378	93	
Mon	56	39	
Liberty	275	87	2
Ludlow	91	47	
Lucedale, First	418	175	4
McComb:			
South	210	65	
East	349	136	2
Navilla	196	123	
North	207	61	1
Memphis:			
State Boulevard	565	180	
Main	339	180	
Hospital Mission	206	166	
South Side	412	147	
Patton Ave. Mission	15	19	
Oakland Heights	262	139	
Pine Springs Dr.	141	82	
Fifteenth Ave.	543	248	
Highland	632	205	
Westwood	136	83	
Patton Springs Dr.	121	107	
Midway	221	184	
Eighth Ave.	225	119	
Moak's Creek (Lincoln)	131	87	1
Mt. Nebo (Newton)	68	37	
Wetumpka, First	334	113	5
New Albany, First	636	194	2
New Albany, Neely	102	58	
Memorial	303	96	
Olive Branch	218	66	
Miller Mission	41	30	
Mineral Wells Miss.	44	30	
Pascagoula:			
Unity	227	118	
Brady Mission	12		
County Home Miss.	671	227	4
First	658	227	
Nursing Home	13		
Eastlawn	393	187	1
Four Mile Creek	18		
Orange Grove	85	69	
Pearson (Rankin)	152	49	
Pearl	359	220	6
Petil Harvey	451	162	
Main	28	21	
Harvey Mission	144	96	
Philadelphia, N. C.	100	75	
Leland Home (Jones)	128	106	
First	175	75	
Purvis, First	289	125	
Quitman, First	364	105	
Richton	207	118	
Ripley, First	311	164	1
Ruleville, First	151	91	
Ruth	246	104	
Springfield (Scott)	123	79	
Starville, First	677	301	6
Stone (Rankin)	151	95	
Stonewall	206	85	
Union, First	206	108	

Mission Gifts Of Churches Through Convention Board

Nov. 2, 1961 - Aug. 1, 1962

	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts				
Adams Association	8.00	100.00	112.00	Bethany	79.25	79.25	Long Beach	5945.00	2641.45	Pleasant Home	942.40	127.45	Saltillo	791.50	287.00	1000.50
Bethel	2.00	102.47	149.14	Bethlehem	22.50	22.50	Lyman	577.77	577.75	Sanderville	722.82	374.75	Shannon	175.00	80.43	255.43
Biel Avenue	246.67	102.47	349.14	Beulah	310.91	189.49	McHenry	1.00	13.25	Sandy Hill	343.54	94.70	Calvary	175.00	718.43	1349.68
Cliff Temple	586.77	183.27	770.00	Cheyenne	60.00	22.28	Michael Memo.	91.52	30.50	Sharon	100.00	2050.18	First	833.00	154.63	1047.63
Cloverdale	300.00	187.63	487.63	Chester	100.00	51.25	New Hope	1069.82	1017.82	Shelton	117.50	21.50	Friendship	182.00	157.36	339.36
Crashaw	245.35	110.00	355.35	Cross Roads	100.00	100.00	No. Ward Mission	8.83	8.83	Soso	604.00	40.33	Temple Grove	57.63	57.63	57.63
Friendship	265.35	65.49	330.84	Ebenezer	324.35	95.00	Oak St. Chapel	229.39	101.25	Sundley	1040.43	365.43	Temple Grove	9.00	61.48	50.63
Morganston	2712.25	1569.57	4281.82	Fellowship	90.00	80.00	Pass Christian	409.37	1168.15	Tucker's Crossing	225.00	81.25	Tulpeo	791.50	287.00	1000.50
Calvary	872.60	200.85	1073.45	French Camp	76.04	76.04	Pearlinton	371.22	339.82	Wildwood	150.35	100.00	Calvary	24141.00	9711.47	31882.49
First	1400.00	660.00	2060.00	Hopewell	45.00	41.38	Perkins	102.00	125.00	Totals	3800.07	1177.50	First	5777.56	1072.57	6727.12
Immanuel	3565.65	3220.70	5015.54	McCurdy Creek	108.23	68.00	Providence	120.09	545.47	Kennicott Assn.	120.00	10.00	Harrisburg	2687.33	3861.57	5778.89
Parkway	4621.96	1336.76	6197.72	Memorial	76.04	76.04	Prov. Mission	144.20	154.20	Blackwater	120.00	17.30	Parkway	5700.00	844.50	6646.99
Westside	66.27	66.27	132.54	French Camp	76.04	76.04	Sharon	33.73	35.00	Bluff Springs	260.00	240.34	Spring Street	3228.57	1180.70	4448.27
Riverside	185.12	185.12	370.24	Hopewell	45.00	41.38	Shiford Memorial	111.96	60.00	Center Ridge	155.00	85.40	Temple	120.00	33.00	153.00
Springfield	1436.38	947.56	2383.94	McCurdy Creek	108.23	68.00	Success	105.70	105.70	Liberty	64.00	20.00	Union	45.84	34.83	84.67
Totals	31105.68	12267.42	43473.10	New Haven	37.43	57.00	Waveland	140.41	132.83	Friendship	310.87	70.23	Union Hill	15.12	34.83	54.95
Alcorn Association	Antioch No. 1	19.00	19.00	New Zion	90.00	90.00	W. Market	260.91	49.80	Friendship	260.00	57.34	Verons	605.27	349.31	951.58
Bethel	133.03	64.00	197.03	Old Mt. Pisgah	7.00	7.00	Hinds Association	7095.54	3647.47	Friendship	605.92	1182.72	Totals	47638.55	21957.67	69203.30
Calvary	529.33	195.00	724.33	Providence	100.00	12.88	Bethesda	93.12	68.17	Friendship	10.00	10.00	Leffers Association	17179.81	11397.71	28513.52
East Corinth	1182.00	813.22	1996.01	Totals	4733.50	2008.99	Bethel	100.00	100.00	Friendship	3311.14	2252.94	5564.08			
First	10003.45	4464.19	14518.04	Wood Springs	100.00	15.00	Bethel	321.81	117.00	Friendship	5777.56	3866.93	9564.49			
North	397.92	145.50	543.42	Cochran	271.00	85.75	Bucatunna	195.00	80.00	Friendship	3500.00	1344.33	4844.33			
South	16.25	71.85	88.10	Desoto	345.32	257.00	Cochran	107.50	112.50	Friendship	112.00	50.52	180.52			
Tate Street	618.84	1534.44	2131.29	Elkins Memorial	50.00	50.00	Elkins	12.75	29.35	Friendship	255.45	146.00	390.85			
Ward	303.64	127.00	302.11	Enterprise	1145.23	426.52	Enterprise	154.20	154.20	Friendship	127.87	10.00	137.87			
County Line	50.00	31.00	81.00	Hebron Ridge	313.42	60.05	Hebron Ridge	100.00	100.00	Friendship	120.00	10.00	130.00			
Danielle	20.10	13.62	33.72	Monroe	327.63	100.56	Monroe	100.00	142.19	Friendship	120.00	10.00	130.00			
Glendale	154.19	26.00	182.19	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Hinkle Creek	166.09	147.07	313.16	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Ruth	387.84	171.00	359.74	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Jacinto	Kemps Chapel	402.64	355.46	758.10	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00		
Kossuth	402.64	355.46	758.10	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Love Joy	41.75	41.75	83.50	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
New Prospect	15.00	15.00	30.00	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Oakland	173.19	297.29	470.48	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Rhinelander	100.00	92.50	192.50	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Shiloh	185.75	115.00	280.75	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Tishomingo Chapel	167.00	164.00	323.33	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Tuscumbia	94.11	31.10	125.21	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Union	117.96	41.67	159.63	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Winder Grove	227.50	102.02	329.52	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Totals	1878.15	10174.21	28963.36	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Attala Association	Bear Creek	112.52	162.00	274.52	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00		
Berea	Clay Association	185.18	14	185.18	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00		
Beulah	Clay Association	185.93	246.65	432.58	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00		
Carson Ridge	34.51	13.23	47.74	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			
Doty Springs	15.00	15.00	30.00	Northrop	326.52	100.00	Northrop	100.00	142.19	Friendship	120.00	10.00	130.00			

New Sacred Records

WITH MY SONG, I WILL PRAISE HIM - Norman Treigle, Baritone (Zondervan Victory - ZLP 504)

An opera singer known across America and in Europe, won to Christ and now a member of First Baptist Church, New Orleans, is fast becoming one of America's favorite gospel singers. His rich, clear, vibrant voice sings its way into the hearts of the hearers. Here are such numbers as a Mighty Fortress; Tell Me the Story of Jesus, When the Roll is Called Up Yonder, and I Won't Have to Cross Jordan Alone.

PRIDE HIM - Fred Waring and the Pennsylvanians (Capitol - TT122)

The famous Pennsylvanians are artists in any field of music, and when they turn to sacred music, bring out the very best in the great songs and hymns. There are seventeen numbers included, which means that some of them are short. The concert begins and ends with the Doxology. Among the selections are Sweet Hour of Prayer, Blessed Assurance, O God Our Help in Ages Past and many other great worship numbers.

WHISPERING HOPE - Jo Stafford and Gordon MacRae (Capitol - T1006)

Two of America's best loved vocalists sing some of America's best loved hymns. The purity and richness of each voice blend together for glorious melody. Included are Whispering Hope, In The Garden, Beautiful Isle of Somewhere, and It Is No Secret. There are twelve numbers, almost all of them well known and favorites.

ANTHEMS OF PRAISE AND REJOICING (MC - 4023) and MINE EYES HAVE SEEN THE GLORY (MC - 4025) by the Mitzelfelt Chorale (ALMA RECORDS)

The Mitzelfelt Chorale is fast becoming known as one of the great choirs of America. Under the direction of a gifted young conductor, H. Vincent Mitzelfelt, the choir reflects his marked ability and determination to make every number glorify God. The numbers chosen are great hymns of the Christian Faith. ANTHEMS includes The Heavens are Telling, Pilgrim's Chorus, Alleluia, O Divine Redeemer and others. MINE EYES presents Battle Hymn of the Republic, by multiple recording.

A Mighty Fortress, Spacious Firmament, etc.

"SING" CERELY YOURS John Peterson, Baritone and Scott Douglass ensemble (Zondervan Victory - 547)

A young composer and artist singing some of his own compositions, accompanied by vocal trio, string quartet, woodwind quartet, etc.

VERE BALEY, Baritone with Lorin Whitney ensemble (Alma - 1239)

The voice of an evangelistic and radio personality well known on the West Coast.

MUSIC OF THE CHURCH OF GOD - The Anderson College Choir (Word - 3123 LP)

An outstanding college choir from Anderson, Indiana.

PRECIOUS MEMORIES - Blackwood Brothers (RCA Victor - LPM - 2506)

Twelve Old Time Singing Convention Favorites.

THE LORD GAVE ME A SONG - Glenn Jordan (Zondervan Victory - 561)

Unusual recording of solos and quartet numbers in which Mr. Jordan sings all four parts, by multiple recording.



BETSY SMITH, daughter of Mr. and Mrs. H. D. Smith, was recognized as Queen-with-a-Scepter during the annual G. A. Convention at Mt. Zion Church, Independence. Mrs. W. W. Walker is G. A. Director; Rev. Fred Jolly is pastor.

150 Professions Made During Campaign At La Plata, Argentina

Last year the Argentine Baptist Convention's promoter of evangelism asked Southern Baptist Missionary Tom C. Hollingsworth if he thought the five churches that compose the Baptist association in La Plata and surrounding area could support and conduct an evangelistic effort. Mr. Hollingsworth said yes. And they did it! "Perhaps you are something of a prophet," a national pastor told the missionary after the recent six-day campaign, which resulted in 150 public manifestations of faith in Christ.

The meetings were publicized with 35,000 tracts, 25,000 copies of the Gospel of John, 7,000 posters, printed invitations, loud-speaker announcements, and newspaper articles and advertisements. A display of religious literature and Bibles in the lobby of the auditorium drew inquiries. A young business man was in charge of publicity.

"This first united effort showed the Baptists of La Plata what can be done through co-operation and consecration," Mr. Hollingsworth says. "Many were heard to remark, 'This should become an annual event.' And it should."

La Plata, capital of Buenos Aires Province and city of approximately 350,000, was established only 80 years ago on a design similar to Washington, D.C.

Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts
Coldwater	357.47	468.19	825.66	Perry Association	10.13	109.87	Clarkdale	5937.87	17462.82	Brazil	55.00	55.00	Wayside	150.00	94.14	244.14	Wayside	150.00	94.14	244.14
Deemer	5.00	12.00	17.00	Arrington	99.44	401.61	Fairview	55.00	251.00	Castilla	166.23	182.02	Woodlawn	3254.04	94.14	404.16	Woodlawn	3254.04	94.14	404.16
Dimon	25.00	25.00	50.00	Beaumont	162.22	401.61	Cherry Street	131.48	108.09	Corinth	165.86	2092.31	Totals	2086.78	194.17	2241.92	Totals	2086.78	194.17	2241.92
Fellowship				Bethel	60.00	65.12	Green River Mission	168.65	118.12	Cowart	112.62	228.21	Washington Association	341.51	1434.03	3754.31	Washington Association	341.51	1434.03	3754.31
Good Hope	118.19	170.76	298.95	Brewer	258.63	100.00	Jonestown	15.67	7.04	Friendship, East	232.13	232.13	Airport	59.97	70.00	70.00	Airport	59.97	70.00	70.00
High Hill	300.00	270.50	570.50	Buck Creek	258.63	355.63	Little Texas	34.00	22.71	Friendship, West	67.18	478.15	Alexander Memo.	357.92	87.12	445.45	Alexander Memo.	357.92	87.12	445.45
Hope	107.74	192.33	300.07	Good Hope	6.15	6.15	Lubbock	175.26	152.25	Friendship, West	66.03	66.03	Boggs	204.67	55.79	260.46	Boggs	204.67	55.79	260.46
Immanuel				Good Hope	4.50	4.50	Lyons	4933.94	2576.60	Friendship, West	70.00	70.00	Chinese Mission	129.19	129.19	129.19	Chinese Mission	129.19	129.19	129.19
Laurel Hill	110.28	78.00	189.85	Indian Springs	423.27	205.01	Oakhurst	730.20	330.72	Friendship, West	70.00	70.00	Darlove	60.13	188.20	248.33	Darlove	60.13	188.20	248.33
Linwood	388.00	341.15	729.05	Janice	75.00	75.00	Rena Lara	294.59	208.51	Friendship, West	70.00	70.00	Emmanuel	60.63	93.99	154.62	Emmanuel	60.63	93.99	154.62
Longino	9.21	12.00	21.21	Memorial	6.00	6.00	Riverview	675.73	257.27	Friendship, West	70.00	70.00	Forbush	120.00	120.00	120.00	Forbush	120.00	120.00	120.00
McDonald	5.00	5.00	10.00	Prospect	240.03	215.90	Riverview	163.12	310.41	Friendship, West	70.00	70.00	Galilee	566.18	566.18	566.18	Galilee	566.18	566.18	566.18
Nashoba	614.89	804.65	1419.54	Richton	2308.09	1773.53	Tunica	3749.71	4146.98	Friendship, West	70.00	70.00	Greenfield Mission	495.17	63.85	558.82	Greenfield Mission	495.17	63.85	558.82
McT. Zion	100.00	108.00	218.00	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Greenville	700.13	386.61	1066.74	Greenville	700.13	386.61	1066.74
New Bethel	22.76	22.76	45.52	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Calvary	2342.53	109.55	2350.08	Calvary	2342.53	109.55	2350.08
New Black Jack	9.00	42.00	51.00	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Northside	137.75	137.75	137.75	Northside	137.75	137.75	137.75
New Harmony	45.00	60.00	105.00	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Second	20.63	224.00	244.63	Second	20.63	224.00	244.63
North Calvary	876.70	375.00	1276.69	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Southside	4592.37	215.19	4749.56	Southside	4592.37	215.19	4749.56
Old Grove Valley	59.16	69.14	128.30	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Holloway	215.19	67.49	282.68	Holloway	215.19	67.49	282.68
Philadelphia	14.00	14.00	28.00	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Land	1443.12	459.50	1882.62	Land	1443.12	459.50	1882.62
Beacon Street	437.47	250.70	688.17	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	First	321.92	110.85	431.77	First	321.92	110.85	431.77
East	831.97	209.25	1041.22	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Parkview	1431.77	1431.77	1431.77	Parkview	1431.77	1431.77	1431.77
First	9476.47	3058.67	12335.14	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Second	20.63	224.00	244.63	Second	20.63	224.00	244.63
Pleasant Dale	17.72	17.72	35.44	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Third	275.00	95.37	333.37	Third	275.00	95.37	333.37
Calvary	22.26	22.26	44.52	Richton, Eastside	1773.53	1773.53	Union Chapel	96.97	96.97	Friendship, West	70.00	70.00	Fourth	251.28	102.00	353.28	Fourth	251.28	102.00	353

LEXIE RELIVES OLD-TIME DAYS

Costumes of yesteryear were on display at the recent revival meeting held at Lexie Church near Tylertown. The long dresses, bonnets, overalls, shirts, and ties of pioneer times were seen at church again.

Coal oil lamps provided the only light as Rev. James O. Nations, pastor, and his congregation sang "Give Me That Old-Time Religion."

Rev. W. R. Storie, Emmanuel Church, Jackson, evangelist, dressed in overalls, talked informally with older members about old-time revivals.

Prayer Retreat

An "old-fashioned prayer retreat" was the Friday night feature, with two messages and prayer, testimonies, special singing, and fellowship. Refreshments were served in the church dining area. Pastors from all over the county, from Brookhaven and Gulfport, attended the prayer retreat.

Dedication Service

On Sunday, there was dinner on the ground. Sunday afternoon dedication services were held for the church's new organ, gas lights, and air-conditioning.

Seven new members were baptized on Sunday night.

REVIVAL DATES

Griffith Memorial Church (Jackson): August 31 - September 2; Rev. James Fancher, pastor, First Church, Florence, evangelist; Bob Wiggins, Indianola, song leader; Dr. Kermit Canterbury, pastor. Morning and evening services, Friday, Saturday and Sunday.



Bogue Church (Washington): September 29; Rev. Henry Roberts, Jackson, (pictured) evangelist; Frank Loper, music director, First Church, Leland, song leader; Rev. John G. Brock, pastor. Services nightly at 7:45. Dinner on the ground Sunday, September 2.

es Grow."

Rev. L. Laverne Gregory was elected chairman of the Costa Rican Baptist Mission. There are six missionaries under assignment to Costa Rica. Also, all appointees for Spanish-American countries study the Spanish language in San Jose.

Benjamin P. Browne, a denominational staff executive for many years, was elected president of the American Baptist Convention at its 55th annual meeting.

Mississippian To Join 12-Day Missionaries To Mexico

A Mississippi layman will take part in a 12-day goodwill tour of Baptist missions in Mexico which begins Sept. 17 from Laredo, Texas.

The Mississippi tour member is Norris L. Stampley, a deacon in DANIEL Memorial Church, Jackson. Stampley has served his church as a Sunday School superintendent, Brotherhood mission chairman, Training Union director and building committee chairman.

The 32-day tour is the fifth to Mexico sponsored by the Brotherhood Commission. They will tour by bus.

The men will visit mission sites in such Mexican towns as Sabinas, Saltillo, Matehuala, San Luis Potosi, Queretaro, Mexico City, Taxco de Alarcon, Toluca, Morelia, Zopoca, Uruapan, Guadalajara, Mexico, Durango, and Torreon.

The Baptist mission program in Mexico is directed by the Foreign Mission Board. There

are 50 missionaries on duty there.

L. E. Coleman, Sr., of Memphis, an associate secretary with the Brotherhood Commission, will conduct the tour. Norman Godfrey, an assistant Royal Ambassador secretary, will be his assistant.

CROP Clothing Drive Planned For September

Mississippians will be called on to take stock of their clothes closets during September and share those garments which they no longer use with underclothed people in the world's critical refugee areas through the Christian Rural Overseas Program.

Cooper Walton of Jackson, chairman of the state campaign, said an appeal will be made across all denominational lines to secure the clothing needed to alleviate human suffering in relief areas of the world - caused in many cases by excessive refugee movements away from Communism.

"We believe that our people have many perfectly good items of wearing apparel that are just hanging in clothes closets or are stored away that could and should be put to use in this widespread undertaking by Christian people of America. The CROP campaign this year will consist in a statewide drive to collect these clothes through churches and other existing organizations for shipment direct to the greatest areas of need," Walton said.

Information on the campaign has been passed on to the various church denominations from the state level and persons with clothes to contribute are urged to contact their local church officials or county agricultural agents for specific information on local clothing collection places.

Clothing collections in Mississippi will be made the last two weeks of September.

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Mission Giving: The Portuguese Baptist Convention gave 70 per cent to foreign missions during the year just ended than during the previous 12 months. This follows the Convention's action last fall which raised the mission portion of its total budget from 30 to 50 per cent. It supports the work of three missionary couples in Angola (entered in 1953) and Mozambique (entered in 1953).

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DEVOTIONAL...

Mature Religion

Psalm

By REV. LENNO POWELL, Pastor, Ruth Church
Proven religion can stand any test. It is not a "fox hole" religion which arises in a time of crisis and dies soon thereafter. It is an experience which begins long before the time of hardship. "Calamities don't produce great Christians, they just reveal them." When the Psalmist says "God is our refuge and strength, a very present help in trouble," he reflects the depth of his faith. God will be his help in trouble because He has been his stay before difficulties arose.

The strong faith of this Psalmist is also not a religion which has its head in the clouds and its feet off the ground. The confidence of this man in God is unshakable, and is mature enough that change does not wreck it. He has settled his mind that all that is earthly is unstable, so his faith transcends time and space, and all that is material. No matter what calamity should rise he is firm in his reliance upon God. A calmness has come to his soul that nothing can disturb. He has learned that "In quietness and confidence shall be your strength." Isaiah 30:15. Someone has said that "Quiet minds cannot be perplexed or frightened, but go on in fortune or misfortune at their own private pace—like the ticking of a clock during a thunderstorm."

This man's sound religion has found an inexhaustible supply of strength. The source of his strength is shown in contrast to a great world-wide cataclysmic upheaval. It is a river flowing out from the presence of God, completely unmoved by the changes about it. This river is to supply the needs of a city which will be a solace to the Psalmist in the midst of the destructions mentioned in the first part of the Psalm.

The mature religionist becomes an evangel. He has found help for himself and now wants to share it with others as he says, "come with me . . . let me show you what my God has done." To the warring nations he says, "Cease ye from all your fightings . . . be still, observe, see what my God has done."

Several years ago in a South American country some scientists were rushing through the jungles to return to their port so they could return home on an early boat. The leader of their party had pushed the native servants as rapidly as they could go for several days. Finally in desperation the natives stopped and sat down. Their leader asked them what they were doing. They replied, "We have stopped to let our souls catch up with our bodies!" This must be what the Psalmist has in mind when he says, "Be still and know that I am God."

Evangelism, Church Development

Costa Rica Missionaries' Tasks

Southern Baptist missionaries in Costa Rica agreed to give priority to the task of evangelism and church development in 1963. Then they spent many hours making plans to implement their decision.

Their recent annual meeting was held in Puerto Limon.

During the four days of intensive soul-searching, study, and discussions, Rev. J. M. E. D. Crane, missionary representative for the north field of Latin America, gave a series of messages on "Making Church-

es Grow."

Rev. L. Laverne Gregory was elected chairman of the Costa Rican Baptist Mission. There are six missionaries under assignment to Costa Rica. Also, all appointees for Spanish-American countries study the Spanish language in San Jose.

Benjamin P. Browne, a denominational staff executive for many years, was elected president of the American Baptist Convention at its 55th annual meeting.



CALVARY CHURCH, COLUMBIA recently held a noteburning ceremony. In the picture above, the note is being held by Marvin Polk, charter member, while being burned by R. V. Breakfield, chairman of deacons. Rev. Marcus Alexander, pastor for the past six years, and deacons are looking on. Calvary Church was relocated on Church Street six years ago. The indebtedness incurred then, plus the cost of an additional annex, has been paid. This brings the total value of the church property to \$200,000. Future plans call for additional educational space plus the permanent auditorium.

Series Church Development Clinics Set

A series of four area one-night Church Development ministry clinics will be held from August 31 to Sept. 13, it has been announced by Dr. Foy Rogers, Secretary of the Cooperative Missions Department of the State Convention Board, sponsor.

Directing each clinic will be Rev. O. D. Morris, Associate in the department. The program at each clinic will include testimonies of pastors whose churches have successfully used the ministry.

The schedule, including beginning time, follows: August 31, First Church, Oxford, 7:30 p. m.; Sept. 6, Maben Church, 7:00 p. m.; Sept. 10, Collins Church, 7:00 p. m.; Sept. 13, Washington Church, 7:30 p. m.

A pre-clinic session will be held at each church in the afternoon for the missionaries, moderators and chairmen of missions committees from the associations in the area.

The schedule, with starting time, follows: Oxford, 4:30 p. m.; Maben, 4:00 p. m.; Collins, 4:00 p. m.; Washington, 4:30 p. m.

SHAKESPEARE SAID: "Alcohol is the poison men take into the mouth to seal away the brain."



WILLIAM LOYD HOOPER, Old Hickory, Tenn., will join the teaching staff of New Orleans Seminary, Sept. 1 as assistant professor of music, according to an announcement from Seminary President H. Leo Eddieman. Hooper, minister of music and education at Old Hickory's First Baptist Church for the past two years, is graduate of William Jewell College, Liberty, Mo., and received a master of arts degree in music from the University of Iowa.

After long argument with Russian customs officials at the border, he said, each clergyman of the group was permitted to retain two copies of the Russian-language testaments. The rest were gathered into a large bundle, he said, "and we were told we could pick them up on our way back."

Testaments Seized At Soviet Border

MOUNT PLEASANT, Mich. (EP) — A group of Protestant clergymen traveling as a group in Soviet Russia were told at the border by customs officials that they were restricted as to the number of New Testaments they could bring into the country.

In a letter addressed to members of his congregation here, the Rev. Robert Smith, pastor of Mount Pleasant First Methodist Church, said that each clergyman had brought 12 copies of a Russian-language New Testament "to present to new Christian friends we might make during our visit to Russia." Most, he said, hoped to present the volumes to ministers.

"We knew that there has been only one limited printing of the Bible in Russia in more than 40 years and that copies are rare and highly prized by Russian Christians," wrote Mr. Smith.

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Methodist Would Censor Bible

LONDON (EP) — If he had his way, large sections of the Bible "completely outmoded" would be taken out of the Sacred Scriptures.

Dr. Leslie Weatherhead, former president of the Methodist Conference in England, told newsmen in an interview there are many portions in the Bible that could and should be "blue penciled."

The clergyman said that the Old Testament was particularly irrelevant and that he would delete "a lot of bloody massacres and a lot of smutty little pieces that choir boys read on the quiet. They read the rapes and the massacres which are supposed to have been ordered by God. What's the point of reading them?"

He said the Bible was written by human men who described situations as they saw them. This, Dr. Weatherhead added, "has led to irrelevance today. We have learned much since those times."

Emily M. Shotts Dies At 86

Funeral services were held for Mrs. Emily Meadows Shotts on August 3 at Magee, with Dr. R. A. Tullus and Rev. Geo. E. Meadows officiating. Interment was at Sharon cemetery. She died on August 1, at 86.

Mrs. Shotts was born in Smith County September 16, 1875. She had made her home the past three years with her daughter, Mrs. Vernis Cummins, Pascagoula. During her illness, from January until August of this year, she lived with her daughter, Mrs. Verda Caldwell of Jackson.

Mrs. Shotts was a member of Cato Baptist Church, Rankin County.

Survivors include one son, Lee Meadows, Pascagoula; four daughters, Mrs. Vernis Cummins, Pascagoula; Mrs. Veda Duckworth and Mrs. Verda Caldwell, Jackson; and Mrs. Katie Hays, Hermanville; two stepsons, Frank Shotts and Lee Shotts, Mendenhall; a stepdaughter, Mrs. Maude Stewart, Hattiesburg; 20 grandchildren, and several step-grandchildren.

More money is spent on gambling than on national defense.



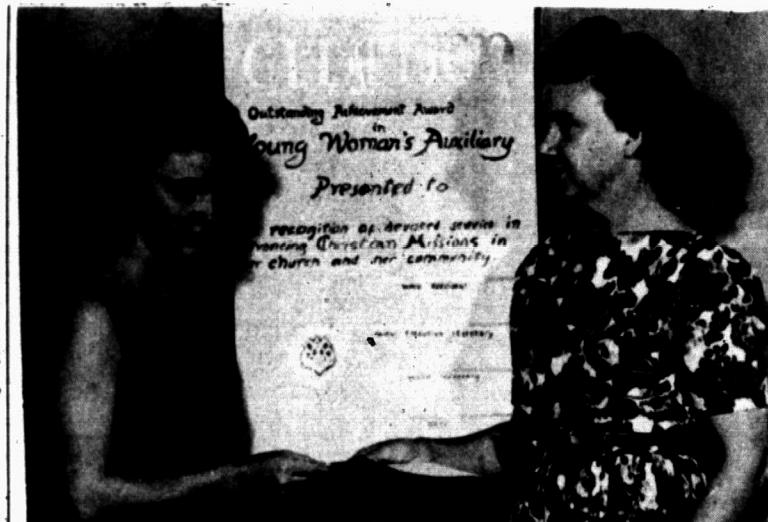
REV. DWIGHT L. BAKER, missionary in Nazareth, Israel, for the past twelve years, will serve as Visiting Professor of Missions at Midwestern Seminary, Kansas City, Missouri, for the school year 1962-63. Mr. Baker is the son of Rev. and Mrs. W. D. Baker, long-time Baptist leaders in Missouri. He has earned degrees from Baylor University, Southwestern Seminary, and Princeton Theological Seminary. He served as chaplain with the U. S. Army in Germany after World War II. He and his wife, the former Emma Weatherly of Narrows, Virginia, have four children: Bronson, William, Carol, and Stephen.

GUATEMALAN BAPTIST YOUTH HAVE CONGRESS

About 150 Guatemalan young people attended the opening session of the first National Baptist Youth Congress, held recently on the campus of the Guatemalan Baptist Theological Institute, Guatemala City. Daniel Sanchez, summer missionary sponsored by the Texas Baptist Student Union, interpreted the congress theme, "Guatemala, Christ, and You."

Woodrow Anderson, also a summer missionary from Texas, was accompanist and director of music during the two-day congress, and young people from various Baptist churches in Guatemala presented special music. Mr. Sanchez and Mr. Anderson, aided by Southern Baptist missionaries, led conferences and seminars spotlighting problems of Christian youth.

Missionary Hubert N. (Ted) Lindwall, Training Union director for the Guatemalan Baptist Convention, was general director of the congress.



PICTURED: (left) Martha Ann Rutherford, of First Church, Baldwin, received the Y. W. A. Citation, awarded for outstanding achievement in Young Women's Auxiliary, in recognition of devoted service in her church and community. The award was presented by Mrs. B. C. Burns, (right) Y. W. A. Counselor, at the July 30 Y. W. A. Council meeting. Rev. Kermit Brann is pastor at First, Baldwin.

NAMES In The News

Robert Gray, music teacher at the Risco, Missouri, school system recently surrendered his life to the evangelistic music field. Gray is twenty-three, single and is a graduate of the Delta State College of Cleveland, Mississippi, where he received the Bachelor of Music Education Degree in 1961. For the past year he has been serving as music director of First Baptist Church, Risco, Missouri, Rev. Jesse Parrott, pastor. Gray is an effective soloist and a capable music director. His address is Box 282, Ashland.

Dr. D. V. Vaughn, pastor of Magnolia Street Church, Laurel, was the evangelist for revival services at Oakhaven Church, Memphis, Tennessee. Rev. Paul Brown, pastor, August 19-24.

William Bellamy will serve as part time Minister of Education at Temple Church, Hattiesburg, Dr. D. Lewis White, pastor, beginning September 1. He is a graduate of New Orleans Seminary and holds a Master's degree from the University of Southern Mississippi, where he is a doctoral student.

GEREN TOASTS QUEEN WITH DRINK OF COKE

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